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| **ACTIVITY PROPOSAL FORM** | | | |
| **REQUESTING SHS CLUB/ SHS CLASS** | COPS (Club of Programmers) | | |
| **PERSON-IN-CHARGE FOR THE ACTIVITY** | CoPs Officers | | |
| **TITLE OF THE ACTIVITY** | Year-end Dump | | |
| **RATIONALE OF THE ACTIVITY** | The CoPs officers decided to make a mandatory event for SHS students, wherein each section will do a video showing what happened to them in the first-halve of the school year 2022-2023. | | |
| **OBJECTIVES OF THE ACTIVITY** | The objective of the event is as follows:   * To boost the students’ motivation to keep on striving. * For them to showcase their sections’ editing skills. * To recognize the students’ hard work throughout the year. | | |
| **TYPE OF ACTIVITY** | [ ] Minor [ / ] Major  [ ] Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*(Please specify)* | | |
| **DATE OF THE ACTIVITY** | December 10 2022 – January 10 2023 | **VENUE** | N/A |
| **REACH OF ACTIVITY** | [ / ] School wide  [ ] Within the SHS club  [ ] Within subject/ class  [ ] Others: *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Please specify)* | | |
| **BUDGET PROPOSAL** | N/A | | |

**Submitted by:**  **Endorsed by:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Timothy Rayjell E. Audije Gerald T. Bustinera**

Person-In-Charge of SHS Club/ Class SHS moderator/ SHS subject teacher

Date & Time Date & Time

**Noted by:** **Recommending Approval:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Guillerma I. Tajao, LPT** **Prof. Michael J. Jimenez**

Assistant Principal Academic Head (Principal)

Date & Time Date & Time

**--------------------------------------------------------- F*or DSA/ SA Use only*---------------------------------------------------**

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| **STATUS** | [ ] Approved  [ ] Disapproved  [ ] Pending  [ ] In Need of Additional  Attachments/ Documents |
| **COMMENTS** |  |

**Approved by:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deputy School Administrator/ School Administrator/Date & Time

**-----------------------------------------------*To be filled out by the Assistant Principal* ---------------------------------**

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| **POST ACTIVITY DOCUMENTS** | |
| [ ] Narrative Report with Pictures  [ ] Financial Report *<if there’s any>*  [ ] Evaluation Report *<if there’s any>* | |
| **Due Date** |  |
| **Submitted by:** | <Signature over Printed Name/Date/ Time> |

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| **IN CASE OF CHANGE** | |
| **DATE** |  |
| **TIME** |  |
| **VENUE** |  |
| **NOTED BY:** | <Signature over Printed Name of the Assistant Principal/ Date/ Time> |
| **CHANGES APPROVED BY:** | <Signature over Printed Name of the Deputy School Administrator/ Date/ Time> |